

NIPUN
BHARAT



પાયાની સાક્ષરતા અને અંક શાન

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025 | 24752-754

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

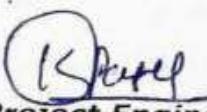
To,

M/s. Pruthvi Developers & Engineer's
Ground Floor,
Plot No. 3/17,
Shop – 4,
Railway Fatak,
Kodinar
Dist : Girsonnath

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in BHAVNAGAR district.**" under Package No. **SS/SOE/BHAV/4113** for the contract price Rs. **23600383.68 (Rupees Two Crore Thirty Six Lakh Three hundred Eighty Three Paise Sixty Eight Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHAVNAGAR